



GREAT MEKONG SUBREGION  
CLIMATE CHANGE  
AND ENVIRONMENTAL  
SUSTAINABILITY PROGRAM



TA 9915-REG

# Greater Mekong Subregion Climate Change and Environmental Sustainability Program

Demonstration Proposal Application Form



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**PLEASE FILL THE DETAILS BELOW**

Proposed Demonstration Name	
Sector	
Financer	ADB
Country	
Proposing Organization	
Duration of Implementation	
Demonstration Location	
Financing	Maximum \$40,000

**1. INTRODUCTION (1 page)**

- i. Please indicate your organisation's national and regional efforts addressing the thematic issues.
- ii. Please indicate achievements in previous CEP phases (if you participated).
- iii. Please indicate how the demonstration will benefit both the national level and the other GMS countries.

**2. DEMONSTRATION RATIONALE (1 page)**

- i. Please highlight challenges the proposed demonstration will address and the benefits that can be expected in terms of increased capacity, technological innovation, cost effectiveness, and financial sustainability.

**3. SITUATION ANALYSIS OF THE PROJECT SITE (BASELINE) (1 page)**

- i. Describe the socioeconomic conditions in the proposed demonstration site.
- ii. Describe the environmental and climate change issues in the proposed demonstration site.
- iii. Describe the key needs identified in the proposed demonstration site.

- iv. Describe the key target group for the proposed demonstration.

#### 4. OBJECTIVES AND EXPECTED OUTPUTS (1/2 page)

Please specify a clear rationale with scope, objectives, and expected results from the implementation of the demonstration.

- i. Scope/Objectives
- ii. Expected Outputs

#### 5. SPECIFIC ACTIVITIES FOR ACHIEVING THE OBJECTIVES AND RESULTS (1 page)

- i. Activity 1:
- ii. Activity 2:
- iii. Activity 3:
- iv. Activity 4:
- v. Activity 5:

(Please add more, if required)

#### 6. WORKPLAN WITH CLEAR TIMEFRAME OF DELIVERABLES, AND STAFFING (1/2 page)

Please indicate a time-schedule for activities and deliverables.

	Start	End	Deliverables (outputs)
<b>Activity 1:</b>			
<b>Activity 2:</b>			
<b>Activity 3:</b>			

(Please add more rows, if required)

#### 7. INSTITUTIONAL AND STAFF ARRANGEMENTS (1/2 page)

- i. Propose an organisational/institutional arrangement and staff for the implementation of the demonstration.

**8. PROPOSED BUDGET (1 page)**

	<b>Personnel Costs</b>	<b>Material Costs</b>	<b>Travel/Accommodation Costs</b>
<b>Activity 1:</b>			
<b>Activity 2:</b>			
<b>Activity 3:</b>			

(Please add more rows, if required)